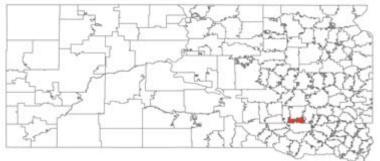
# 2002-2003 Profile of Ethan School District 17-1

320 S. 2nd St., Ethan, SD 55334-0169



Home County: Davison
Area in Square Miles: 106
2002 K-12 Fall Enrollment: 215

#### Revenue

|         | General     | Capital Outlay | <b>Special Education</b> | Pension |
|---------|-------------|----------------|--------------------------|---------|
| Local   | \$336,313   | \$67,968       | \$57,978                 | \$6,312 |
| County  | \$18,408    | \$0            | \$0                      | \$0     |
| State   | \$725,949   | \$0            | \$44,837                 | \$0     |
| Federal | \$109,825   | \$0            | \$34,828                 | \$0     |
| Total   | \$1,190,494 | \$67,968       | \$137,644                | \$6,312 |

#### State Aid

| <b>Total State Aid</b>       | \$753,111 |
|------------------------------|-----------|
| Extraordinary Cost Fund - SE | \$0       |
| Special Education            | \$44,837  |
| General Aid                  | \$708,274 |
|                              |           |

#### Special Education Federal Flowthrough

| Part B, Sec. 619, PK | \$3,559  |
|----------------------|----------|
| IDEA Part B          | \$27,493 |
| Total                | \$31,052 |

#### **Expenditures**

|                           | General     | Capital Outlay | Special Education | Pension |
|---------------------------|-------------|----------------|-------------------|---------|
| K-12 Instruction          | \$697,695   | \$22,302       | \$81,380          | \$6,312 |
| PK Instruction            | \$0         | \$0            | \$0               | \$0     |
| Adult Instruction         | \$0         | \$0            | \$0               | \$0     |
| Student/Staff Services    | \$25,880    | \$0            | \$50,889          | \$0     |
| Administration Services   | \$132,685   | \$0            | \$0               | \$0     |
| Transportation Services   | \$31,045    | \$0            | \$0               | \$0     |
| Other Support Services    | \$129,499   | \$9,464        | \$0               | \$0     |
| Community Services        | \$0         | \$0            | \$0               | \$0     |
| Non-Programmed            | \$0         | \$0            | \$0               | \$0     |
| Debt Service              | \$0         | \$20,000       | \$0               | \$0     |
| Co-Curricular             | \$44,529    | \$3,345        | \$0               | \$0     |
| <b>Total Expenditures</b> | \$1,061,334 | \$55,112       | \$132,268         | \$6,312 |

# Cost per ADM

| ice                       | General Fund Only     | \$4,973<br>\$5,627                                                                    |
|---------------------------|-----------------------|---------------------------------------------------------------------------------------|
| 1,443<br>24,975<br>97,888 | * Includes General, S | eneral, Special                                                                       |
|                           | 1,443<br>4,975        | Educational Funds*  1,443 * Includes General, \$ 4,975 * Education and Pensio  17,888 |

#### 2002 Payable 2003 Levy per Thousand

| Levy per i nousanu         |         |  |  |  |
|----------------------------|---------|--|--|--|
| Agricultural               | \$5.43  |  |  |  |
| Non-Ag Z                   | \$6.88  |  |  |  |
| Owner Occupied             | \$8.74  |  |  |  |
| Other Non-Ag/Utilities     | \$18.73 |  |  |  |
| Special Education          | \$1.35  |  |  |  |
| Capital Outlay             | \$1.40  |  |  |  |
| Bond Redemption            | \$3.70  |  |  |  |
| Pension Fund               | \$0.30  |  |  |  |
| *District has opted out of |         |  |  |  |
| General Fund lev           | v       |  |  |  |

#### Other Fund Data

|                       | Revenue   | Expenditures |
|-----------------------|-----------|--------------|
| Bond Redemption       | \$167,111 | \$1,877,946  |
| Capital Projects      | \$0       | \$0          |
| Other Special Revenue | \$0       | \$0          |
| Enterprise Funds      | \$69,116  | \$70,452     |

#### 2002 Taxable Valuations

| Agricultural           | \$34,309,506 |
|------------------------|--------------|
| Owner Occupied         | \$7,802,324  |
| Non-Ag Z               | \$184,325    |
| Other Non-Ag/Utilities | \$3,470,081  |
| Total                  | \$45,766,236 |

### **Student and Assessment Data**

| December 2002<br>Federal Child Count |    | Special Education Placemen         | ıt |
|--------------------------------------|----|------------------------------------|----|
| Deaf-Blind                           | 0  | Categories                         |    |
| <b>Emotionally Disturbed</b>         | 0  | Home                               | 0  |
| Mental Retardation                   | 3  | Residential Facility               | 0  |
| Hearing Impaired                     | 0  | Separate School                    | 0  |
| Learning Disabled                    | 11 | Regular Classroom                  | 23 |
| Multiple Disabilities                | 4  | Self-Contained Classroom           | 0  |
| Orthopedic Impairment                | 0  | 24 Hour Program                    | 0  |
| Visually Impaired                    | 0  | Early Childhood Setting            | 0  |
| Deaf                                 | 0  | Early Childhood Special Ed Setting | 0  |
| Speech/Language                      | 11 | PT Early Child/ PT Early Child SE  | 1  |
| Other Health Impaired                | 3  | Resource Room                      | 8  |
| Autism                               | 0  | Day Program                        | 0  |
| Traumatic Brain Injury               | 0  | Home / Hospital Program            | 0  |
| Developmental Delay                  | 0  | Total                              | 32 |
| Total                                | 32 |                                    |    |

| PK-12 Enrollment               | 215   |
|--------------------------------|-------|
| Open Enrolled Students Rec'd   | 25    |
| District Dropout Rate          | 2.7%  |
| % Eligible for Free/Red. Lunch | 36.0% |
| % Special Needs Students       | 14.9% |
| Students Transported           | 75    |
| Student to Staff Ratio         | 11.3  |
| District Attendance Rate       | 96.4% |
| Number of Graduates            | 14    |

**Student Data** 

| ADM of Tuitioned Out Paid  | 0.000   |
|----------------------------|---------|
| ADM of Contracted Out Paid | 0.000   |
| Non-Public / Home Sch ADM  | 4.000   |
| General State Aid Adj. ADM | 253.128 |
|                            |         |

**ADM Data** 

| Teaching Staff Dat            | a        |
|-------------------------------|----------|
| Average Teacher Salary        | \$27,438 |
| Experience Adjusted Salar     | \$26,841 |
| Avg Years of Experience       | 18.2     |
| % with Advanced Degrees       | 14.3%    |
| Certified Instructional Staff | 18.0     |
| Classroom Staff               | 1.0      |

|       | Enrollment |         |  |  |  |
|-------|------------|---------|--|--|--|
|       | ADA        | ADM     |  |  |  |
| K-8   | 145.985    | 151.335 |  |  |  |
| 9-12  | 58.400     | 60.601  |  |  |  |
| Total | 204.385    | 211.936 |  |  |  |

**American College Test (ACT)** 

22.5

25.0

22.4

English

Reading

Math

Grade 9

## Stanford Achievement Test Series, Tenth Edition (SAT10)

|                  | Grade       |             | Grade 4     |            | Grade 5     |             | Grade 6     |             | Grade 7     |             | Grade 8     |             | Grade 11    |             |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR |
| Math             | 79          |             | 91          |            | 86          |             | 87          |             | 74          |             | 75          |             | 74          |             |
| Science          | 66          |             | 70          |            | 68          |             | 73          |             | 59          |             | 65          |             | 54          |             |
| Social Science   | 68          |             | 74          |            | 85          |             | 74          |             | 54          |             | 68          |             | 42          |             |
| Language Arts    | 68          |             | 59          |            | 65          |             | 78          |             | 60          |             | 56          |             | 52          |             |
| Reading          | 70          |             | 71          |            | 64          |             | 58          |             | 49          |             | 42          |             | 63          |             |
| Complete Battery | 71          |             | 76          |            | 75          |             | 74          |             | 59          |             | 61          |             | 57          |             |
| Number Tested    | 13          | 2           | 14          | 3          | 19          | 4           | 10          | 1           | 22          | 4           | 17          | 2           | 18          | 2           |

Science 23.6
Composite Score 23.3
Number Tested 10

Stanford Writing Assessment
Program, Third Edition

No assessment data are reported when less than ten students were tested.

# Percent Proficient and Advanced Total Sp Ed Grade 5 38%

42%